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**Public  
Hearing**

**Action**

**Public Hearing: Acceptance of the FY 2008-09 First 5 California Annual Report**

Supporting Document  
Comments limited to two minutes per speaker

**Overview**

The Commission will be presented with the Annual Report of First 5 California for Fiscal Year 2008-09. The report is submitted in compliance with the Health and Safety Code Section 130140 (d) that requires local commissions to hold a Public Hearing to allow for public comment on the State Commission's Annual Report. The data from First 5 San Diego programs were compiled by local staff and accepted by the Commission in a public hearing on October 5, 2009 (Item 1) before submitting the data to the State. These data are included in the aggregate numbers in this report.

Key State Annual Report findings are listed below:

- First 5 programs are reaching the most vulnerable and needy children and families in California.
- First 5 programs are providing children and families with services that are shown to promote school readiness, and thus are making wise investments in the future of California and its children and families.
- First 5 programs are improving children's health, development, and learning.
- First 5 programs' efforts to change systems of care are improving the accessibility, coordination, cultural competence, and quality of services for young children and their families.

The full document can be found on the State Commission's website at [www.cfc.ca.gov](http://www.cfc.ca.gov). A copy is also available for review at today's meeting and at the Commission's office.

**Staff Recommendation:**

- 1) Open Public Hearing.
- 2) Receive public comment.
- 3) Accept the Annual Report of First 5 California for Fiscal Year 2008 – 09.
- 4) Authorize the Executive Director to submit public comment, if any, to the State Commission.
- 5) Close Public Hearing

**Fiscal Impact:**

The Health and Safety Code grants First 5 California the authority to withhold funding from any county commission failing to review and accept the State Annual Report.

**Executive  
Director  
Jiménez**